

# Mid-Southern California Area 09 Districts 1&3

Kiwanis Club - 2515 Valley Dr, Hermosa Beach, CA 90254

Via Hybrid:

Zoom Meeting ID: 929 014 8764 Password: panel72 (all lowercase)

6:30pm-6:45pm Setup

7:00pm-7:25pm Fellowship

7:00pm-7:25pm New GSR Orientation

7:30pm-9:00pm Districts 1 & 3 Committee Meeting

March 9, 2023 / [mscadistrict1.org](http://mscadistrict1.org) / [district1msca09@gmail.com](mailto:district1msca09@gmail.com)

## MINUTES

- I Call to Order- 7:41pm | Serenity Prayer- Ramon | Zoom meeting conduct
- II. Declaration of Unity- Jason / General Service Representatives  
Preamble- Charles
- III. Tradition and Concept 3 - Jane  
Next Month Tradition/Concept 4
- IV. Roll Call- 12 on Zoom and 22 in person
- V. "Service Sponsorship Announcement."- Ramon
- VI. March Anniversaries- Maddie 24 years, Philip 25 years, Charlie 28 years, Jim 34 years
- VII. Secretary - Approval of February Minutes.  
Motedioned: Charles 2nd: Jane  
All in favor- Unanimous, Opposed- None
- VIII. Executive Committee Reports

a. Treasurer D3	on zoom	Report emailed. I got 2 checks from P.O. Box. One for \$15 and one for \$140.
b. ALT-DCMC	on zoom	no report submitted
c. Registrar	present	emailed report. I attended All South Bay Central Office CSR meeting February 28 2023, was asked to stand as District 1&3 liaison. Central Office is looking for phone volunteers Monday & Friday 10am-1pm and Saturday 9am - 1pm. I also attended executive committee meeting February 28 2023 Attended PRAASA and participated in Registrar Roundtable

d. Treasurer D1	present	<p>emailed report.</p> <p><b><u>Starting Balances</u></b>  <b>Checking- 5,880.51</b>  <b>Savings- 1,699.41</b></p> <p><b><u>Income</u></b>  <b>Checking- 785.75</b>  <b>Savings- .01</b></p> <p><b><u>Expenses- 16.97</u></b></p> <p><b><u>Closing Balances</u></b>  <b>Checking- 6,270.56</b>  <b>Savings- 1,699.42</b></p>
e. Secretary	present	<p>report submitted.</p> <p>On 2/12/23 I Attended Area 09 Service Assembly meeting on zoom. I join the treatment and accessibilities break out room. Attended ECM meeting on 2/28/23. I attended PRAASA at the LAX Marriott 3/3/23-3/5/23. I volunteered to take minutes for the Saturday night round table about treatment/accessibilities. Erin and I also attended bridging the gap and corrections Friday night. Both were super interesting. The whole weekend was full of worthy information. Thank you to the District for having a budget for many of us to experience AA in this perspective. I recommend going next year. It will be in Frisco!</p>
f. DCMC	present	<p>Emailed report.</p> <p><b>I attended PRAASA 2023. The majority of the assembly was about the future of alcoholics anonymous and becoming more inclusive. One person shared that Bill W. was just a person and God spoke through him, God speaks through all of us. I also attended our ECM meeting. The Body spoke and I was able to get our area Delegate to come by and speak to us about the 73<sup>rd</sup> General service conference.</b></p>

## IX. Committee Reports

- a. Technology-present, no report submitted.
- b. Website- present, report emailed.

**District 1 & 3 Website Committee Chair Report March 9, 2023 I attended PRAASA last weekend, March 3-5, 2023. My expenses were paid by the meeting for which I am the GSR, Friday Night Live. I served as Secretary for the Saturday Website Roundtable. I have updated the GSC (General Service Conference) page on the District website, mscadistrict1.org. There is a link to the agenda items for the upcoming Conference on the page. The events have been updated on the Events page and are visible on the carousel on the homepage. Of particular note are the**

**Chat with the Delegate events every Sunday, and the Delegate Shareback sit down dinner hosted by District 18. All GSRs, and other A.A. members, are welcome.**

**Please view the flyer on the website for further information. Thank you for letting me be of service. Jim B. District 1&3 Website Committee Chair**

- c. New GSR Service Chair- present, no report submitted.
- d. Public Information-not present, report emailed.

**Public Information Report District 1&3 Area 09 3/8/23 I attended PRAASA and was the secretary for the DCMC roundtable discussion meeting. Will be dropping off literature to the beach cities office. Other than that, there is nothing new to report.**

**Public Information meeting 3rd Sunday of the month.**

- e. Grapevine- not present, no report submitted.
- f. Literature- On zoom, report emailed.

#### **Literature Chair Report**

**Respectfully submitted by Janna V.**

**March 9, 2023 Area 09 – Districts 1 & 3**

March 9, 2023

District 1 & 3 Monthly General Service Meeting

- AA World Services in New York has announced Literature Price increases that will take effect April 3, 2023. If you need Literature, get it now.
  - a. This is necessary to offset supply chain and manufacturing costs since Covid.
  - b. AA has been losing over 1.2 million dollars per year due to those costs
  - c. This price increase is intended to prevent further losses.
  - d. There is a price list on their website, which can be found here:  
[https://www.aa.org/sites/default/files/literature/Price%20List%20Effective%204\\_3\\_23.pdf](https://www.aa.org/sites/default/files/literature/Price%20List%20Effective%204_3_23.pdf)
- Attended & participated in
  - a. 2/04/2023: Area 09 Literature committee meeting
    - i. New Area 09 Lit Committee Chair, Francine, shared her vision for the committee for 2023
    - ii. We will review committee guidelines, create flyers to generate interest in Area 09 Literature & AA Newsletters
    - iii. I volunteered to take the ideas discussed in this meeting and submit draft flyers to the rest of the committee.
      - 1. If you are interested even before the flyers are ready, you can subscribe at: [www.aa.org/newsletters](http://www.aa.org/newsletters)
  - b. 2/12/2023: Attended GS Assembly via Zoom
  - c. 2/24/2023: Submitted draft flyers to committee leadership (Chair & Secretary)
  - d. 2/28/2023: Area 09 Literature Committee Meeting: In depth meeting regarding Committee Guidelines – I submitted feedback, as requested.

- e. 3/03/2023: PRAASA, scribe for the Literature Committee breakout at 8:30pm
  - f. 3/09/2023: Distributed draft flyers to the rest of the committee, per Chair direction.
  - g. 3/09/2023: Tonight's meeting, by Zoom. Literature display commitment covered by Aubrey B. Many thanks!
  - h. Also serving on the Southern California H&I Committee as co-treasurer and website, and on the planning committee for the 40<sup>th</sup> Annual H&I Conference on May 5-7, 2023 in La Mirada. Let me know if you have any questions. Sign up at [socalhandi.org](http://socalhandi.org)
- Will attend & participate in this month:
    - a. This Sunday: 3/12/2023– monthly Area Service Assembly in Garden Grove
      - i. And the Literature Committee breakout
    - b. 4/01/2023: Area 09 Literature Committee Meeting to discuss round 2 revisions to guidelines, which we are to receive by 3/25/2023
  - 2025 International Convention
    - a. July 3-6, 2025 in Vancouver, British Columbia, Canada
    - b. If you have ANY history of interaction with law enforcement, like a DUI or drunk in public or whatever else, it must be cleaned up to enter Canada. Start on it NOW, so you can go!!
    - c. Full details on what to do below:
  - **Information for those who may have entry issues due to past criminal history:**
  - <https://www.canada.ca/en/immigration-refugees-citizenship/services/immigrate-canada/inadmissibility/overcome-criminal-convictions.htm>
  - <https://www.canada.ca/en/immigration-refugees-citizenship/corporate/contact-ircc/offices/international-visa-offices.html>
  - For general information members may also access  
<https://www.cbsa-asfc.gc.ca/menu-eng.html>

**or contact the Border Information Service (BIS) at CBSA by calling:**

- **Within Canada**  
Toll-free  
1-800-461-9999  
TTY (for those with hearing or speech impairments)  
1-866-335-3237

- **Outside Canada**  
Long distance charges apply  
1-204-983-3500  
1-506-636-5064
- Press “0” to speak to an officer during regular business hours – Monday to Friday 8 a.m. to 4 p.m. (local time) excluding holidays.
  - g. Cooperation with Professional Community-
  - h. Hospital and Institutions- not present, no report submitted.
  - i. Central office liaison-

X. Delegate sharing session - After DCMC gave report he introduced Mitchell, our Area 09 Delegate who will be attending and representing all of our districts in Area 09 at the 73rd AA Annual Conference. Mitchell joined us on Zoom. He shared on many agenda items and gave detailed information for each agenda item. His report was knowledgeable and helpful. It was about 45 minutes in length and went until the end of meeting. It was followed by Q&A from both those present online and in-person. We thank Mitchell for taking his time to share about this year’s agenda items with our Districts 1 & 3. Reminder that Mitchell is available on Sundays to chat about agenda items on Zoom. See email with flyer or go to the District website.

- XI. New Business -
  - a. District guidelines committee- tabled for next month
  - b. Treatment Committee- tabled for next month
- XII. Announcements

The meeting adjourned at 9:00 PM

I am responsible, when anyone, anywhere, reaches out for help, I want the hand of AA always to be there, and for that I am responsible.